**TO BE FILLED BY CANDIADATE**

**SCRUTINY PROFORMA Eligible/Not Eligible**

**AUTONOMOUS MEDICAL COLLEGE RATLAM**

**POST- PROFESSOR/ASSOCIATE PROF/ASSISTANT PROF/DEMONSTRATOR**

**REGULAR**

**LIST OF DEFICIENT DOCUMENTS:-**

**1) ……………………………………….**

**2)……………………………………….**

**3)……………………………………….**

**4)……………………………………….**

**5)……………………………………….**

|  |  |  |  |
| --- | --- | --- | --- |
| **SUBJECT** | POST | CATEGORY | APPLICATION NO |
|  |  | UR /ST /SC /OBC |  |

1. Name of the candidate: - ……………………………………………………………………….
2. Date of Birth:-………/…........./......................
3. Age/Sex…………M/F Marital Status (If married, age at marriage)………………No. of Children…….
4. Mobile No…………………. Email ID:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_-
5. Medical college:-………………………… Place of Work and Designation (present)………….....
6. MCI Registration No. UG…………………...PG………………………MCH/DM…………….
7. (i) Date of appearance in last MCI- UG/PG/ Any other assessment……/…………./………..
8. (ii) whether appeared in last MCI on same designation- UG/PG/ Any other assessment

**Educational Qualification:-**Graduation:-

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| MBBS/BDS | Marks  Obtained | Maximum marks | % | Attempt specify subject and No of attempt |
| 1st prof |  |  |  |  |
| 2nd Prof |  |  |  |
| 3rd Prof (Part 1) |  |  |  |
| 3rd Prof (Part 2) |  |  |  |
| total |  |  |  |  |

1. Post Graduation:-

|  |  |  |
| --- | --- | --- |
| MD/MS/DNB/MDS | Recognized By MCI yes/No | ATTEMPT |
|  |  |  |

1. Additional:-

|  |  |  |
| --- | --- | --- |
| DM/MCH | Recognized By MCI yes/No | ATTEMPT |
|  |  |  |

10. Teaching Experience\*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Teaching Experience** | **FROM (DD/MM/YY) –TO (DD/MM/YY)** | **Total experience** | **Name of Institute** | **Recognized by MCI**  **(Yes/ No)** |
| Professor |  |  |  |  |
| Associate professor |  |  |  |  |
| Assistant Professor |  |  |  |  |
| PG Resident |  |  |  |  |
| Demonstrator/ Tutor/  Senior Resident |  |  |  |  |

**11.No. of papers published in Indexed Journals as per MCI (Scopus, PubMed, Medline, Embase/Excerpta Medica, Index Medicus and Index Copernicus).**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Present Designation and Department** | |  | | **Name of Institute & date of joining in present post** | | |  | |
| **Promotion for post of** | | |  | |
| **S. No.** | **Publication title** | | **First/Second/**  **corresponding Author** | | **Date of Publication and designation at the time publication** | **Indexing as per MCI norms** | | **Approved as per MCI Norms**  **By Scrutiny Committee** |
| **1.** |  | |  | |  |  | |  |
| **2.** |  | |  | |  |  | |  |
| **3.** |  | |  | |  |  | |  |
| **4.** |  | |  | |  |  | |  |
| **5.** |  | |  | |  |  | |  |
| **6.** |  | |  | |  |  | |  |
| **7.** |  | |  | |  |  | |  |
| **8.** |  | |  | |  |  | |  |
| **9.** |  | |  | |  |  | |  |
| **10.** |  | |  | |  |  | |  |

**12. Additional Achievement**:

|  |  |
| --- | --- |
| Awarded for |  |
| Fellowship/ JR ship  (Subject and Duration) |  |
| Any Extracurricular Activities |  |

13. NOC if in Service (Government/Semi Government/Private)....................................................

**14**. Is applicant Bonded candidate, (for bond after UG- check ICC and for bond after PG- check

Certificate issued by Dean) if yes :

1) bond completed or Paid Bonded amount (Submit NOC)

2)Working for MP Government (Submit joining letter)

**3**) Not Joined **(If not joined, experience will not be counted)**

15 **Eligible/Not Eligible** with reason……………………………………………………………………

16. Remarks…………………………………………………………………………………….……….

**Note**:- 1. \* **For consideration of teaching experience look for Point-14(3).**

**2. As per MCI, criteria for publication in Indexed journal before 5th June 2017, 1st and 2nd author and for publication in Indexed journal on and after 5th June, only 1st and Corresponding Author is applicable.**

**3. NOC is not required for candidate applied in same Institute in which he/she work.**

**Scrutiny officer**

**Name and Designation**