

शासकीय स्वशासी चिकित्सा महाविद्यालय रतलाम ग्राम बंजली, सैलाना रोड, रतलाम (म0प्र) 457001

Web.Site :- www.gmcratlam.org Phone No :- 07412284226

Walk in Interview

Application are invited from the eligible candidate for filling up the following contractual and purely temporary posts under the ICSSR Funded project entitled "Agricultural Accidents and its socio-economic and demographic implication - A study with special reference to Ratlam District" at Govt. Medical College Ratlam:

| S. No. | Name of posts | No. of Posts | Category | Consolidated Pay Per Month | Qualification |
|--------|-----------------------|-----------------|----------|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | Research Assistant | 01 | UR | 20000/- | PhD/M.Phil/Post Graduate in Social Science Division With Minimum 55% Marks (Experience in Health and field related work will be preferred) |

The aforesaid posts are to be filled purely on temporary and contractual basis on consolidated salary for period of 1 year or till completion of project which one is earlier. Duly filled application form along with copies of certificate should be submitted at the time of interview which will be held on 29/06/2019, 10.00 am at GMC Ratlam (MP). For application form download from GMC Ratlam website www.gmcratlam.org.

Dean and CEO
Govt. Medical College Ratlam (M.P.)

GOVERNMENT MEDICAL COLLEGE, RATLAM

Gram Banjali, Sailan Road, Ratlam – 457001 (M.P.)

email:-deanratlam@gmail.com, prof-gmcratlam@mp.gov.in Phone No :- 07412284226

Web.Site :- www.gmcratlam.org

APPLICATION FORM

<u>For ICSSR (IMPRESS), New Delhi Project "Agricultural Accidents and its socio-economic and demographic implication - A study with special reference to Ratlam District"</u>

Note: This application form should be filled in by candidate in his/her own handwriting. All answers must be given in words and not by dashes and dots. Please strike-out the clause/columns which are not applicable.

| Name of Post: | | | recent signed |
|--------------------------------------------------------------|-----------------------|----------|------------------|
| Name of Project: | | | size |
| Applied Post Category: UR O | BC SC ST | Photogra | |
| Name in Full (IN CAPITAL LETTERS) | : Mr./Miss/Mrs./Dr | | |
| Father/Husband's Name | : | | |
| Date of Birth | : | | |
| Gender | : Male Female | | |
| Marital Status | : Unmarried Married C | thers | |
| Caste (Please attach a certificate in support of your claim) | : General OBC SC | ST |] |
| Nationality | : | | |
| Address for Communication: Current: | | | |
| Permanent: | | | |
| Mobile number & E-mail ID : | Mob.: | | |
| | E-mail: | | |

Academic Qualification(s):

[Particulars of all academic examinations passed and degree obtained (commencing with the Matriculation or equivalent examinations). Attach attested copies of all certificates]

| Examination / | Name of the | Year of | Class / | Detail of Marks | | Subject(s) taken |
|-----------------------------|--------------------------------|---------|----------|-----------------|----------|------------------|
| Degree/ Diploma Obtained | Education Board/ University | passing | Division | Total | Obtained | |
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| Any additional qualification (Technical & desirable qualification may be mentioned here) | : | | |
|------------------------------------------------------------------------------------------------------|---|--|--|
| Computer Knowledge (Please specify degree / diploma obtained and / or experiences of using computer) | ; | | |

Employment History:

(Please provide details about present and previous employments)

| | Duration | | | | |
|------------------|-----------------|-----------------|-------------|----------------------------|------------------------|
| Name of employer | Date of joining | Date of leaving | Designation | Last Salary drawn (in Rs.) | Nature of · employment |
| | | | | | |
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| Awards & Scholarships (if any) | · |
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| | |
| Research Experiences | : Total experience (in years) |
| Break-up of total experience - | |
| (i) | |
| (ii) | |
| (iii) | |
| Details of postgraduate work and published [Give titles of the paper published and attach re sheet of paper and attach it with this application | prints (if space below is insufficient, give full particulars on a |
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| | |
| DEC | LARATION |
| I hereby declare that all entries made | in this form and additional sheets (if any) furnished |
| herewith are true to the best of my knowledg | e and belief. |
| Date: | |
| Place: | (Signature of the Candidate) |
| Enclosures: Attested copies of all certificat | es/testimonials |